Crestline Sanitation District Board of Directors Special Meeting Minutes P.O. Box 3395 Crestline, CA 92325-3395 (909) 338- 1751

Date/Time: June 20, 2019 - 9:00 a.m.

Place: Crestline Sanitation District Office 24516 Lake Drive, Crestline, CA 92325

Call to Order

The meeting was called to order at 9:03 p.m. by Vice Chairwoman Shubnell and was proceeded by the Pledge of Allegiance.

Board of Directors Present:

Penny Shubnell, Vice Chairwoman Ken Nelsen, Director Sherri Fairbanks, Director

Board of Directors Absent:

Matthew Philippe, Chairman Jack Winsten, Director

Crestline Sanitation District Employees Present:

Rick Dever, General Manager Dawn Grantham, Fiscal Asst., Recording Secretary Jordan Dietz, Electro-Mechanical Specialist Cory Hubbell, Plant Operator I

Others Present:

None

Approval of Agenda

Director Fairbanks motioned to approve the Agenda. Director Nelsen seconded.

AYES: Vice Chairwoman Shubnell, Director Nelsen, Director Fairbanks,

NOES: None ABSTAIN: None ABSENT: Chairman Philippe Director Winsten

Public Comment*

None

Closed Session

The Board and Management recessed to closed session at 9:10 a.m.

Reconvene to Open Session

Reconvened at 9:34 a.m. Announcement was made under New Business.

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New Business

Item 1 – Director Nelsen motioned to adopt the Memorandum of Understanding between Crestline Sanitation District and The International Brotherhood of Electrical Workers for fiscal years 2019-20, 2020-21, 2021-22, 2022-23. A second came from Director Fairbanks.

AYES: Vice Chairwoman Shubnell, Director Nelsen, Director Fairbanks, NOES: None ABSTAIN: None ABSENT: Chairman Philippe Director Winsten

Directors Comments

- *Director Fairbanks mentioned that she appreciates all that Staff does.
- *Director Nelsen stated he appreciated the 4-year term.
- *Vice Chairwoman agreed with both Directors.

Future Meetings

Regular Meeting - August 8, 2019 at 3:00 p.m.

Future Business

SDRMA Election Ballot Pine Rose Cabins Agreement

Adjournment

Meeting adjourned 9:37 a.m.

APPROVE: Genny ARabell DATE: 8-8-19

ATTEST: Les No. DATE: 8-8-19