

CRESTLINE SANITATION DISTRICT

P.O. Box 3395

Crestline, CA 92325-3395

NOTICE

Regular Meeting of the Board of Directors

Thursday, February 12, 2026 at 3:00 p.m.

Community Meeting Room

Crestline Sanitation District Office

24516 Lake Drive, Crestline, California

SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

This meeting of the Board of Directors of the Crestline Sanitation District is open to the public both in-person at the location identified above and via teleconference as follows:

Dial in conference line (302)202-1110 – Conference code 751975

Or via Zoom as follows:

<https://us02web.zoom.us/j/6050038290?pwd=bXowc3dQWnFuc1B0RkUwVnk2UzU2UT09>

Meeting ID: 605 003 8290 Passcode: 611193

AGENDA

Call to Order

Salute to the Flag

Roll Call

Approval of Agenda

Public Comment*

Consent Calendar

1. Approval of Minutes for Regular Meeting on January 8, 2026
2. Acceptance of Disbursement Lists for January 2026

Old Business

3. Annual Review of District's Sunshine Ordinance Establishing Guidelines for the Conduct of the Board's Public Meetings and Activities.
4. Discussion and Possible Action regarding Pumped Waste Permit Fees for Holding Tanks.

New Business

5. Discussion and Possible Action regarding Local Agency Formation Commission (LAFCO) Board of Directors – Call for Nominations: 1 Seat Available.
6. Discussion and Possible Action regarding Implementation of a Residential and Commercial Sewer Lateral Program.

Reports

7. Financial Consultant Report
8. Legal Counsel Report
9. Huston Creek WWTP Construction Progress Report
10. General Manager Report
11. Operations Manager Report

Recess to Closed Session

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Tapestry Project, 825 Acres, San Bernardino County, California

District Negotiator: Dawn Grantham, General Manager

Negotiating Parties: Hesperia Venture I, LLC

Under Negotiation: License Agreement

CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Designated District Representatives: Dawn Grantham / Steve Kennedy

Employee Organization: IBEW

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

[Government Code Section 54956.9(d)(1)]

Name of Case: Chase Andrew Montgomery v. Crestline Sanitation District, et al., San Bernardino County Superior Court Case No. CIVSB2425781

Reconvene to Open Session

Announcement of Reportable Closed Session Actions

Directors Comments

Future Meetings

Regular Meeting – March 12, 2026 at 3:00 p.m.

Future Agenda Items

Election of Board Officers (March 2026)

Adjournment

The Crestline Sanitation District Board of Directors meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, request should be made through the Crestline Sanitation District Recording Secretary at least three (3) days prior to the meeting. The Recording Secretary's telephone number is (909) 338-1751 and the Crestline Sanitation District Office is located at 24516 Lake Dr., Crestline CA 92325.

The Crestline Sanitation District Board of Directors meeting agenda is posted prior to meeting at the Crestline Sanitation District Office and our website at www.crestlinesanitation.com. Copies of the agenda are available to interested parties upon a receipt of a written request.

**Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Pursuant to Section 2.3.2 of Ordinance No 2025-1 adopted by the Board on February 13, 2025, the Chair may limit each speaker to a comment period of five (5) minutes or less.*