

CRESTLINE SANITATION DISTRICT

P.O. Box 3395
Crestline, CA 92325-3395

NOTICE

Regular Meeting of the Board of Directors
Thursday, May 8, 2025 at 3:00 p.m.
Community Meeting Room
Crestline Sanitation District Office
24516 Lake Drive, Crestline, California

SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

This meeting of the Board of Directors of the Crestline Sanitation District is open to the public both in-person at the location identified above and via teleconference as follows:

Dial in conference line (302)202-1110 – Conference code 751975

Or via Zoom as follows:

<https://us02web.zoom.us/j/6050038290?pwd=bXowc3dQWnFuc1B0RkUwVnk2UzU2UT09>

Meeting ID: 605 003 8290 Passcode: 611193

AGENDA

Call to Order

Salute to the Flag

Roll Call

[Pursuant to Government Code Section 54953(b), Chairperson Philippe will attend the meeting via teleconference, location at 30256 Callaway Circle, Murrieta, CA 92356.]

Approval of Agenda

Public Comment*

Consent Calendar

1. Approval of Minutes for Regular Meeting of April 10, 2025.
Approval of Minutes for Special Meeting of April 30, 2025.
2. Acceptance of Disbursement Lists for April 2025.

New Business

3. Public Hearing on Status of Job Vacancies, Recruitment, and Retention Efforts as Required by Government Code 3502.3.
4. Discussion and Possible Action to Revise the Organizational Chart.
5. Discussion and Possible adoption of 2025/26 Fiscal Year Budget.
6. Discussion and Possible Action regarding Re-Certification of the District's Sewer System Management Plan.
7. Discussion and Update regarding Inflow and Infiltration Flow Measurements.

Reports

8. Financial Consultant Report
9. Legal Counsel Report
10. Huston Creek WWTP Construction Progress Report
11. General Manager Report
12. Operations Manager Report

Recess to Closed Session

Conference with Real Property Negotiators

(Government Code Section 54956.8)

Property: Tapestry Project, 825 Acres, San Bernardino County, California

District Negotiator: Dawn Grantham, General Manager

Negotiating Parties: Hesperia Venture I, LLC

Under Negotiation: License Agreement

Conference with Legal Counsel – Anticipated Litigation

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2)

One potential case

Reconvene to Open Session

Announcement of Reportable Closed Session Actions

Directors Comments

Future Meetings

Regular Meeting – June 12, 2025 at 3:00 p.m.

Future Agenda Items

Reserve Policy

Investment Policy

Appropriations Policy

Collection of Delinquent Sewer Use Charges and Standby Charges (Property Tax Roll)

Adjournment

The Crestline Sanitation District Board of Directors meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, request should be made through the Crestline Sanitation District Recording Secretary at least three (3) days prior to the meeting. The Recording Secretary's telephone number is (909) 338-1751 and the Crestline Sanitation District Office is located at 24516 Lake Dr., Crestline CA 92325.

The Crestline Sanitation District Board of Directors meeting agenda is posted prior to meeting at the Crestline Sanitation District Office and our website at www.crestlinesanitation.com. Copies of the agenda are available to interested parties upon a receipt of a written request.

**Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Pursuant to Section 2.3.2 of Ordinance No 2025-1 adopted by the Board on February 13, 2025, the Chair may limit each speaker to a comment period of five (5) minutes or less.*