# Crestline Sanitation District Special Board of Directors Meeting P. O. Box 3395 Crestline, CA 92325-3395 (909) 338-1751

Date/Time: November 13, 2012, 2012 - 2:00 p.m.

Place: Crestline Sanitation District Office

24516 Lake Drive Crestline, CA 92325

## **Board of Directors Present:**

Matthew Philippe, Chairman Ken Nelsen, Secretary Sherri Fairbanks, Director

## **Crestline Sanitation District Employees Present:**

Mark Pattison, Interim General Manager

## **Others Present:**

Steven Kennedy, Legal Counsel, Brunick, McElhaney, Beckett & Kennedy Mike Harris, Courier News

#### Call to Order

The meeting was called to order at 2:00 p.m. by Chairman Philippe.

## **Public Comments**

There were no Public Comments.

Comments made by members of the public are representative of their views and opinions only. Claims and assertions made during Public Comment are accepted without regard to accuracy and are accepted in accordance with Public Comment rules as outlined in state law. Statements made by the public during Crestline Sanitation District Board of Directors meetings do not necessarily reflect the views or opinions of individual Board of Directors or the council as a whole.

## **Old Business**

Mark Pattison, Interim General Manager, provided the Board of Directors with the County of San Bernardino job description and salary range for District General Manager.

## **Closed Session**

Board of Directors adjourns to closed session at 2:17 p.m., returns to open session at 3:37 p.m.

## **Announcement of Closed Session Actions**

The Board of Directors announces the recognition of International Brotherhood of Electrical Workers, IBEW, to be the Exclusive Representative Union for the employees of Crestline Sanitation District.

No action taken for Public Employee Appointment.

No action taken for Anticipated Litigation

# **Future Agenda Items**

Review and Discussion of Employee Manual

# Adjournment

Chairman Philippe motioned for a vote to adjourn. Director Fairbanks seconded. The Vote passed with a vote of 3-0. Meeting adjourned at 3:43 p.m.

Matthe Whilippe, Chairman Date: 12/13/

ATTEST:

Ken Nelsen, Secretary

\_\_\_ Date: 12 - 13 - 12